

---

# GRASS VALLEY SCHOOL DISTRICT

---

**REQUEST FOR PROPOSAL #20-002**

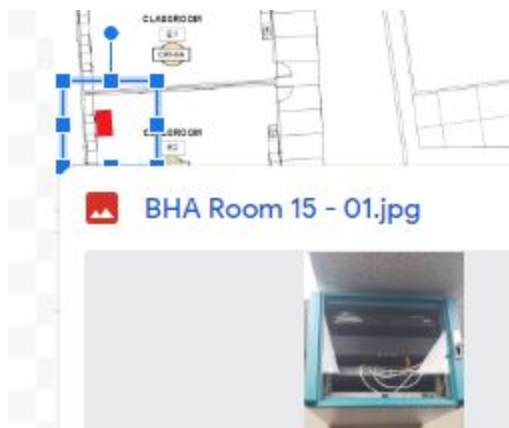
**CABLING, E-Rate YR 23 (2020-2021)**

**Addendum 02**

**2/28/2020**

As mentioned in Addendum 01, the below links open site maps with photographs of each network cabinet. To view photographs, click on the red cabinet indicators on the map. For a larger image, click the preview image and it will open in a new window. All network cabinet photos, including different angles not linked in the below maps, can be found [here](#).

Example:



- [Bell Hill Academy Network Locations with Photos](#)
- [Grass Valley Charter School Network Locations with Photos](#)
- [Lyman Gilmore Middle School Network Locations with Photos](#)
- [Margaret G. Scotten Elementary School Network Locations with Photos](#)